# Asansol Mines Board of Health

Drinking water Testing Laboratory
Phone no- (0341) 225-2227 Email- ambhlaboratory@gmail.com
Address- DM bungalow Compound, Near- Asansol Court, Asansol, Paschim Bardhhaman, West Bengal – 713304

Format No – AMBH/LAB/FM/56

| Name of the Client and Address | | |
|---|---|---|
| Chanda South End Model School, NH-2, Chanda, Asansol-39 | **Report No** | AMBH/LAB/TR/99/2025 |
| | **Report Issuing Date** | 24.04.2025 |
| | **Sample collected by** | Party |
| | **Sample type** | Drinking Water |
| | **Sample location** | Tap From Location |
| | **Sample received on** | 16.04.2025 |
| | **Sample condition** | Sealed |
| | **Period of Analysis** | 21.04.2025 -24.04.2025 |
| **Sample Returned / Stored** | **Stored at 4℃ for one week from the date of report release.** | |

## Test report

| Sl no | Parameters | Unit | Limit as per IS 10500:2012 | Test method | Results |
|---|---|---|---|---|---|
| 1 | Odour | | unobjectionable | IS:3025 Part-05 | unobjectionable |
| 2 | Turbidity | NTU | 5 | IS:3025 Part-10 | 2.0 |
| 3 | pH @ 27℃ | | 6.5-8.5 | IS:3025 Part-11 | 6.50 |
| 4 | Total Dissolved Solid | mg/l | 500 | IS:3025 Part-16 | |
| 5 | Total Hardness (as $CaCO_3$) | mg/l | 300 | IS:3025 Part-21 | 88.0 |
| 6 | Total Alkalinity (as $CaCO_3$) | mg/l | 200 | IS:3025 Part-23 | 28.0 |
| 7 | Chloride as Cl | mg/l | 250 | IS:3025 Part-32 | 48.0 |
| 8 | Nitrite Nitrogen (as $NO_2$) | mg/l | 0.10 | IS:3025 Part-34 | BDL |
| 9 | Ammoniacal Nitrogen | mg/l | 0.10 | IS:3025 Part-34 | BDL |

❖ **BDL- Below Detection Limit**

Analyst

Reviewed by

Authorised Signatory

Quality Manager
AMBH LAB

HOD

HOD
AMBH LAB

27/02/26

Principal
Chanda South End Model School
Chanda, Asansol - 39
Affiliation No. - 2430245
School Code . 15573

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|---|---|

## Bacteriological Quality of Drinking water
## All water intended for Drinking

| Sl No | Parameters | Requirements | Result |
|---|---|---|---|
| 1 | E. Coli or Thermo- tolerant Coliform Bacteria | Shall Not be detectable in any 100 ml sample | Not detected |
| 2 | Total Coliform Bacteria | Shall Not be detectable in any 100 ml sample | Not detected |

**Remarks**

**Chemically & Biologically: - Satisfactory for drinking Purpose.**

**Note: -**

1. **The sample is not drawn by us.**
2. **The above test values are reported as per the sample received.**
3. **Sample(s) will be disposed after 7 days from the date of issue of the report.**
4. **The test report shall not be reproduced without written permission from laboratory**

Analyst

Authorised Signatory

HOD

Checked by

Quality Manager
AMBH LAB

HOD
AMBH LAB

27/02/25

Principal
Chanda South End Model School
Chanda, Asansol - 39
Affiliation No. - 2430245
School Code . 15573

# ASANSOL MUNICIPAL CORPORATION

Dr. G. R. Mitra Sarani, Asansol, Paschim Bardhaman, West Bengal

Website : www.asansolmunicipalcorporation.com ✦ E-mail : mayor.amc@gmail.com

Head office : 0341 230 2219 / 9476


Ref. No. 257/AMC/SWM/25

Date : 06/05/2025

## TO WHOM IT MAY CONCERN

Certified that after inspection of the "CHANDA South End Model School", located at NH2,Chanda,P.O- Kalipahari, Asansol, Pin-713339 Paschim Bardhaman, (West Bengal), by the official of this Corporation on 06/05/2025 and found that the school authority is maintaining hygienic sanitation condition in the school building and campus.

This certificate is valid for 1(One) year.

Abu Jafar Ansari
06/05/25
Assistant Engineer
Asansol Municipal Corporation

Assistant Engineer
Asansol Municipal Corporation

ASANSOL MUNICIPAL CORPORATION ★ ASANSOL ★

Achaubey
27/02/24
Principal
Chanda South End Model School
Chanda, Asansol - 39
Affiliation No. - 2430245
School Code . 15573